

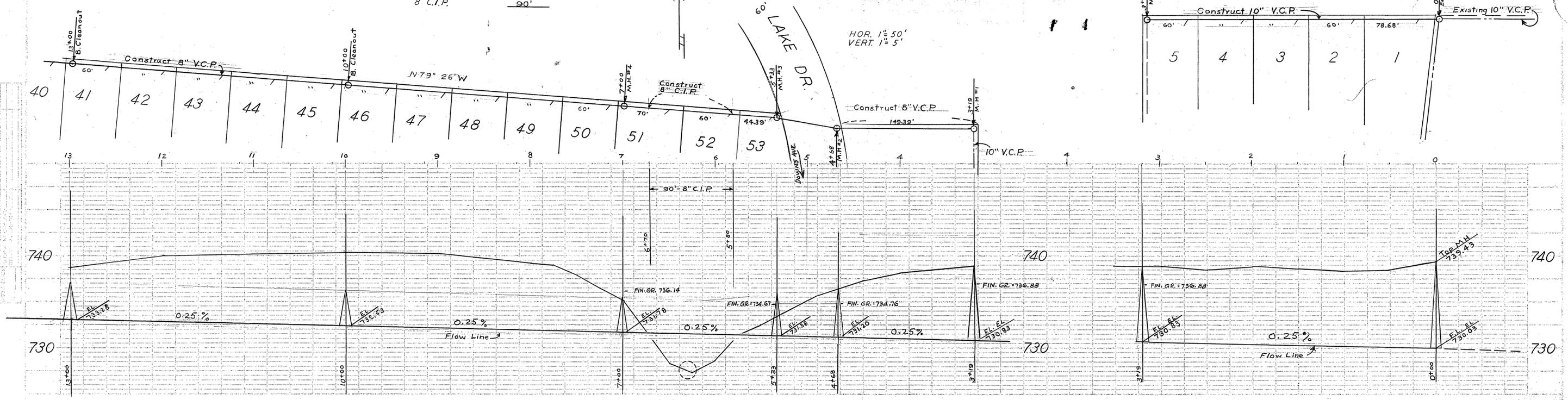
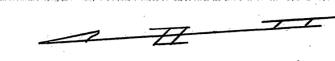
QUANTITIES:

Y-BRANCHES	53
MANHOLES	4
10" V.C.P.	319'
8" V.C.P.	1730'
8" C.I.P.	90'

FB. 62
WR
6/17/55
Gordon Stewart RE 2047

**ARLANZA DOWNS # 1
SEWERS**

HOR. 1" = 50'
VERT. 1" = 5'



Approved: *[Signature]*
RIVERSIDE COUNTY HEALTH DEPARTMENT
Riverside, California

PROPERTY OF
COUNTY OF RIVERSIDE
Office of the Road Commissioner

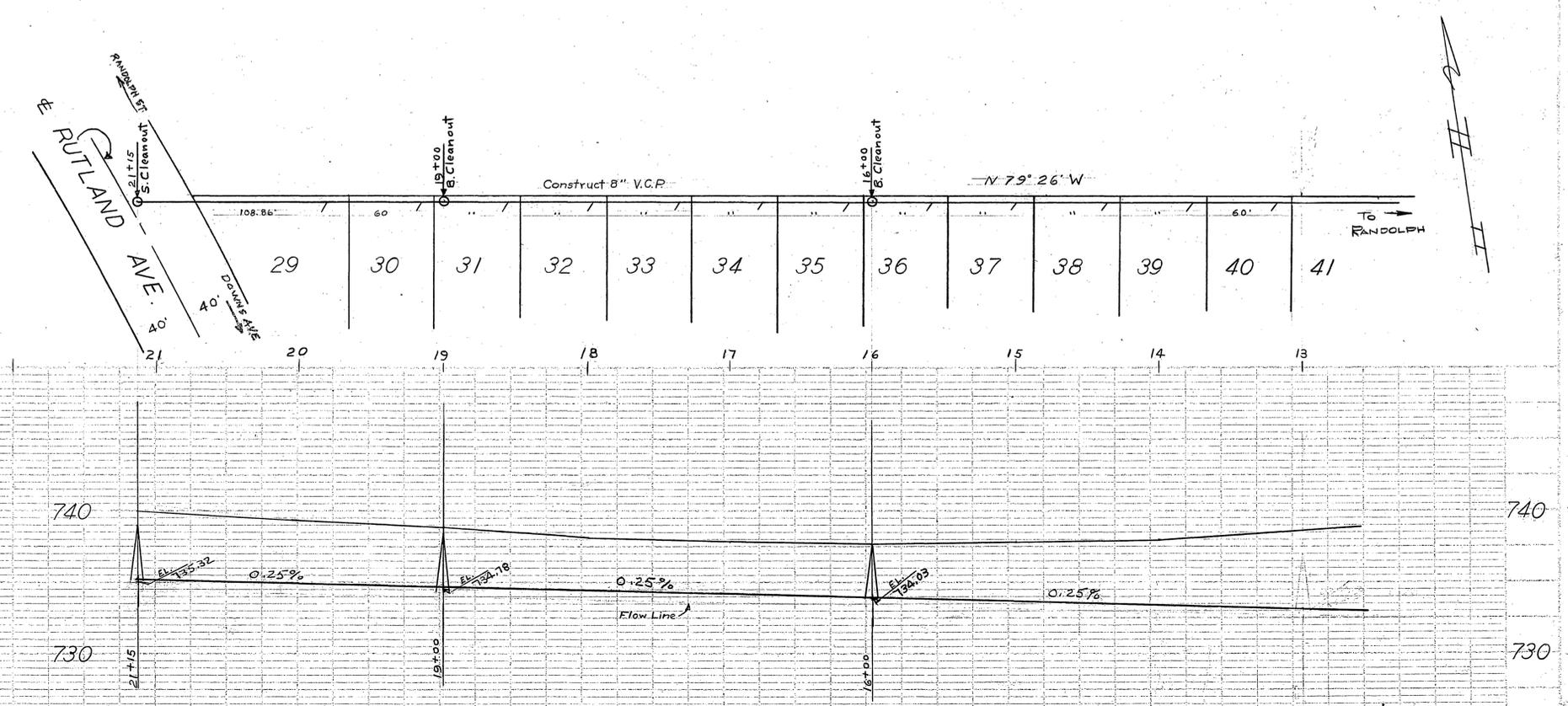


PLATE NO. 1113 PROFILE P.A. 1
DESIGNED BY: [Signature]
DATE: 6/17/55

S-309

[Handwritten marks]